

# Twenty-first Sunday after Pentecost

## October 13, 2024

MORNING WORSHIP - 10:00 A.M.

WATCHWORD FOR THE WEEK: *Since we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession.*

-Hebrews 4:14

WELCOME AND ANNOUNCEMENTS .....The Rev. Ginny Hege Tobiassen

PRELUDE - *Cantabile on I Want to Walk as a Child of the Light*.....T. Houston  
John A. Behnke  
(1996)

CALL TO WORSHIP

DARE TO BE GENEROUS - Financial Stewardship .....Ray Gatland

# GENERAL LITURGY 3

## Adoration

(Standing)

This is the day which the Lord has made.

We will rejoice and be glad in it.

From the rising to the setting of the sun,

The name of the Lord be praised.

LOBE DEN HERREN (61 A)

Praise to the Lord, the Al - might - y, the King of cre - a - tion!

O my soul, praise him, for he is your health and sal - va - tion!

Come all who hear, broth - ers and sis - ters draw near,

join now in glad ad - o - ra - tion.

Glory be to you, Lord God, our Father.

**You are the merciful Father, the God from whom all help comes.**

You chose us in Jesus Christ our Lord before the creation of the world.

**You rescued us from the power of darkness and brought us safe into the kingdom of your dear Son.**

In our union with Christ you have blessed us with every spiritual blessing in the heavenly world.

**You have made us worthy to share in that which you have reserved for your people in the kingdom of light.**

Your love is so great that we may be called the children of God.

**Therefore with angels and archangels, and with all the company of heaven, we join in proclaiming the glory of your name.**

MONKLAND

The musical score is written for voice and piano. It consists of two systems of music. The first system has a vocal line and a piano accompaniment. The vocal line starts with a treble clef, a key signature of one flat (B-flat), and a 4/4 time signature. The lyrics are: "We now with a joy - ful mind praise you, Lord, for you are kind;". The piano accompaniment starts with a bass clef and the same key signature and time signature. The second system continues the vocal line and piano accompaniment. The lyrics are: "for your mer - cies shall en - dure, ev - er faith - ful, ev - er sure." The piano accompaniment ends with a double bar line.

(Sitting)

Praise, honor, and glory be to you, Christ Jesus, Son of the living God.

**To you be glory at all times, in the church which waits on earth for you, and in that which is with you in heaven, now and forever.**

Jesus, you are the eternal Word, who became a human being and lived among us.

**Those who were yours saw your glory, the glory which you received as the Father's only Son, full of grace and truth.**

GENERAL 3: ADORATION

In you, the full content of the divine nature dwells in a human body. You are the true God and eternal life.

**Through you the whole universe is reconciled to God.**

You made peace through your death on the cross.

**Therefore God raised you to the highest place above, and gave you the name which is greater than any other name.**

HOLY LORD (119 A)

Je - sus' name, Je - sus' name, source of life and hap - pi - ness,  
in this name true con - so - la - tion mourn - ing sin - ners  
may pos - sess; here is found com - plete sal - va - tion; bless - ed Je - sus,  
we your name will praise all our days, all our days.

Glory be to you, Holy Spirit, our Teacher, Guide, and Comforter.

**We proclaim your righteousness and praise.**

You pour out the love of God into the hearts of all believers, and make their bodies your holy temples.

**By our own reason and strength we cannot believe in Jesus Christ our Lord, or come to him; but you call us through the gospel and enlighten us with gifts of grace.**

You dedicate us to God in the true faith, and you enable us to remain in union with Jesus Christ.

**We praise you, together with the Father and the Son, now and forever.**

DOMINICA

Come, Ho - ly Spir - it, come let your bright beams a - rise;

dis - pel the dark - ness from our minds, and o - pen now our eyes.

[Kneeling or sitting]

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry, and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

The Lord says: I, even I, am the God who blots out your transgressions for my own sake and will not remember your sins. Go and sin no more.

(Standing)

Lord, make us truly one in spirit with all your faithful people as we profess our faith in the words of the Nicene Creed:

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead, and his  
kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy Christian\* and apostolic church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

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\*Ancient text reads "catholic," which means "universal."

## GENERAL 3: ADORATION

MUNICH

O Word of God In - car - nate, O Wis - dom from on high,  
The church from you, dear Mas - ter, re - ceived this gift di - vine,

O Truth un - changed, un - chang - ing, O Light of our dark sky,  
and still that light is lift - ed o'er all the earth to shine.

we praise you for the ra - diance that from the scrip - ture's page,  
It is the chart and com - pass that all life's voy - age through,

a lan - tern to our foot - steps, shines on from age to age.  
'mid mists and rocks and quick - sands, still guides, O Christ, to you.

[All may join in the following intercessions, or the service may proceed as the liturgist directs.]

SCRIPTURE LESSONS

Amos 5:6-7, 10-15

Psalm 90:12-17

Teach us to count our days that we may gain a wise heart.

**Turn, O Lord! How long? Have compassion on your servants!**

Satisfy us in the morning with your steadfast love, so that we may rejoice and be glad all our days.

**Make us glad as many days as you have afflicted us and as many years as we have seen evil.**

Let your work be manifest to your servants and your glorious power to their children.

**Let the favor of the Lord our God be upon us and prosper for us the work of our hands—O prosper the work of our hands!**

Hebrews 4:12-16

*During the singing of the next hymn, children age 3 and up are welcome to follow Godly Play leaders to continue their worship in CE-106.*



FATHER AND CREATOR

**454 Praise the Lord! You Heav'ns, Adore Him**

1 Praise the Lord! You heav'ns, a - dore him, praise him, an - gels  
 2 Praise the Lord! For he is glo - rious; nev - er shall his  
 3 Wor - ship, hon - or, glo - ry, bless - ing, Lord, we of - fer

in the height; sun and moon, re - joice be - fore him;  
 prom - ise fail; God has made his saints vic - to - rious;  
 as our gift; young and old, your praise ex - press - ing,

praise him, all you stars and light. Praise the Lord! For he has  
 sin and death shall not pre - vail. Praise the God of our sal -  
 our glad songs to you we lift. All the saints in heav'n a -

spo - ken; worlds his might - y voice o - beyed; laws which nev - er  
 va - tion; hosts on high, his pow'r pro - claim; heav'n and earth and  
 dore you, we would join their glad ac - claim; as your an - gels

TEXT: St. 1, 2 "Foundling Hospital Collection" (c. 1796), alt.; st. 3 Edward Oster (1836), alt. 8.7.8.7.D.  
 TUNE: Rowland Hugh Prichard (1885) HYFRYDOL

FATHER AND CREATOR

shall be bro - ken for their guid - ance he has made.  
 all cre - a - tion, praise and glo - ri - fy his name.  
 serve be - fore you, so on earth we praise your name.

GOSPEL LESSON: Mark 10:17-31 .....The Rev. Dr. Craig Atwood

SERMON: *Eye of the Needle*

HYMN 488 - *Most Gracious God and Lord* .....T. O Gott Du Frommer Gott

SON AND REDEEMER

# Most Gracious God and Lord 488

1 Most gra-cious God and Lord, the world's al-might-y Sav-ior,  
 2 In you I trust by faith, my Je-sus, God and Sav-ior,  
 3 E-ter-nal thanks we sing, great au-thor of sal-va-tion,

wor-thy to be a-dored by all, both now and ev-er!  
 on your a- ton- ing death I shall re- ly for- ev- er.  
 who sin- ful hearts did bring to heed your in- vi- ta- tion.

Those souls are blessed in- deed who cling to you in faith,  
 Your suf- f' rings shall re- main deep on my heart im- pressed,  
 We are your prop- er- ty. O may we yours re- main,

as you for us were laid low in the dust of death.  
 O Son of God and man, till I with you shall rest.  
 this is our on- ly plea, since you for us were slain.

TEXT: St. 1, 2 Nicholas Ludwig von Zinzendorf (1746)  
 St. 3 Abraham von Gersdorf (1746)  
 Moravian tr. [1746-1748, recast 1801], alt.  
 TUNE: *Neuvermehrtes Gesangbuch*, Meiningen [1693]  
 C. Gregor Choralbuch [1784]

6.7.6.7.6.6.6.6. Iambic

O GOTT DU FROMMER GOTT [146 C]

*The offertory provides an opportunity to reflect on the many ways that we can express our gratitude in response to God: with time, treasure, talents, and testimony. For financial giving online: Use the Moravian Ministries Foundation giving portal at <https://mmfa.info/giving-portal/>. Click the DONATE tab on any page of the Home Church website. For more information, go to [homemoravian.org/donate](http://homemoravian.org/donate). You can make one-time or recurring gifts. Text HOME to 73256 on your phone.*

OFFERTORY INVITATION

ANTHEM: *Grant Us Thy Peace*.....Felix M. Mendelssohn  
(1809-1847)

HMC Choir

*Grant us Thy peace, almighty lord, thou source of ever blessing! Feeble and frail, trust we Thy word, all things in Thee possessing. In Thee our hope and safety.*

DOXOLOGY

OFFERTORY PRAYER

.....Rev. Tobiassen

GENERAL 3: ADORATION

(Sitting)

Almighty God, for the opportunity to be used by you in the life of your church,  
For our use of your splendid gifts,  
For the joy of obedient service,

**We dedicate ourselves to you.**

For our creation and preservation, and for all the blessings of this life,  
For your immeasurable love in the redemption of the world by our Lord Jesus  
Christ,  
For the fellowship and ministry of your body, the church,  
For the opportunity of service in Christ's name through the power of the Holy  
Spirit,  
For your personal presence among us to guide and bless,

**We offer our thanks, dear Lord.**

For our congregation, that we may know and do your will,  
For our bishops, ministers, teachers, and leaders, that they may guide your people  
in the truth,  
For the peace of the world, and for the renewal of your whole church by the power  
of the Holy Spirit,  
For all who, in your name, work for justice, reconciliation, and peace,

**Lord, hear our prayer.**

For our community, for the whole land, and all who live in it,  
For the fruitfulness of the earth, and for the careful stewardship of our natural  
resources,  
For those who travel,  
For the poor, the homeless, and the imprisoned,  
For the afflicted, the persecuted, the abused, and those who face temptation,  
anger, or violence,  
For the sick and dying, and for the salvation of all,

**Lord, hear our prayer.**

Be gracious to us, for to you alone are due all glory, honor, and praise.

**Amen.**

# Called Together and United

624

1 Called to - geth - er and u - nit - ed by the Spir - it, we are one.  
 2 By the Spir - it we are gift - ed to ful - fill Christ's min - is - try.  
 3 Called by Christ, re - deemed, ac - cept - ed, we are blessed with work to do.

Hearts and hands are con - se - crat - ed to the serv - ice of God's Son.  
 With the poor we share our rich - es, giv - ing cap - tives lib - er - ty.  
 By the Spir - it we're em - pow - ered: "Tell the good news, life re - new."

We, en - trust - ed with Christ's mis - sion, will ac - cept the gra - cious call.  
 Hun - gry, thirst - y - we will feed them; greet the strang - er; care and heal;  
 Our lives now re - veal Christ's pres - ence; we will show God's love and grace.

Faith in ac - tion ev - er, al - ways, till on earth Christ reigns in all.  
 clothe the nak - ed, free the pris - 'ner, serve with glad - ness and with zeal.  
 Faith in ac - tion, ev - er, al - ways, while on earth we run our race.

TEXT: W. Thomas Stapleton (1988). ©1988 by W. Thomas Stapleton  
TUNE: Traditional Dutch (18th cent.)

8.7.8.7.D. Trochaic  
IN BABILONE

POSTLUDE - *Hymn-Prelude on Immortal, Invisible, Book 2 No.4*

VERSE FOR REFLECTION:

*Life-giving Creator of both great and small; of all life the maker, the true life of all; we blossom, then wither like leaves on the tree, but you live forever who was and will be.*

BENEDICTION

CONGREGATIONAL RESPONSE - Hymn 832, *The Grace of Our Lord*

*While singing, we extend the right hand of fellowship.*

SERVICE MUSIC

## 832                      The Grace of Our Lord

The musical score for 'The Grace of Our Lord' is presented in three systems. Each system consists of a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one sharp (F#), and the time signature is 4/4. The lyrics are: 'The grace of our Lord Je - sus Christ, and the love of God, and the com - mu - nion of the Ho - ly Spir - it, be with us all, be with us all. A - men.' The score includes a repeat sign at the end of the third system.

TEXT: 2 Corinthians 13:13  
TUNE: Christian Gregor (1763)

Irregular  
(540 E)

**We extend a cordial welcome** to all visitors this morning and invite you to join us again whenever possible. Please take a moment to sign the Friendship Register, pass it both ways in your pew, and greet those near you. After the service, pick up a beverage in the Lovefeast Serving Room off the Sanctuary, and enjoy fellowship in the Sanctuary or outside.

**The flowers** are placed in the Sanctuary today in loving memory of *Lloyd W. Disher, Flora and Cicero Disher, and Jack and Ann Rose* by Hazel Disher, Wayne Disher, and Suzanne Disher Miller.

## **SUNDAY EDUCATIONAL PROGRAMMING**

**GODLY PLAY, CE 106 (ages 3 and up), *Joseph and the Coat of Many Colors* ADULT SUNDAY SCHOOL (in person and via Zoom),  
11:15 a.m. Bible Discussion, Club Room and Zoom**

<https://bit.ly/42JohxN>

**Intro to Moravian Theology, Saal**

**Feasting on the Word, CE-101 and Zoom**

<https://bit.ly/3qMoZwZ> **CHILDREN and YOUTH POWER HOUR,  
11:15 a.m.-12 p.m.**

**Here are the links to the first two Moravian Theology Podcasts.  
by Craig Atwood**

**Episode 1 - John Hus' theology (recorded September 22, 2024)**

<https://audio.com/craig-atwood/audio/huslivemorthéo922>

**Episode 2 - The Chalice (recorded October. 6, 2024)**

<https://audio.com/craig-atwood/audio/chalicemorthéo2live>

Virginia Hege Tobiassen, *Pastor* Craig Atwood, *Associate Pastor*  
Glenn Siebert, *Director of Music* Jonathan Williams, *Organist*  
Becky Hodges, *Director of Christian Formation*  
529 S. Church Street, Winston-Salem, NC 27101, 336-722-6171  
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(10 a.m. Morning Worship is broadcast on WSJS-AM 600)

## CALENDAR

- Sunday - 9:30 a.m. - Nursery, CE-105  
10:00 a.m. - Morning Worship  
10:20 a.m. - *Godly Play*, CE-106  
11:00 a.m. - Coffee Fellowship, Lovefeast Serving Room  
11:15 a.m. - Bible Discussion, Club Room and Zoom  
Intro to Moravian Theology, Saal  
Feasting on the Word, CE-101 and Zoom  
“Power Hour,” Children and Youth, CE Building
- Monday - 5:30 p.m. - Circle 5, Parlor  
7:00 p.m. - Trustees, Club Room
- Tuesday - 9:00 a.m. - Trim Lovefeast Candles, Lunch, Fellowship  
Hall and Kitchen  
6:30 p.m. - Beginner Band Class, RB-5  
7:00 p.m. - Harry Potter, Faith and Fantasy Literature  
Led by Craig Atwood, Lot 63  
7:30 p.m. - Salem Congregation Chorale Band, RB-5
- Wednesday - 7:00 a.m. - Breakfast, Cagney’s Restaurant  
10:00 a.m. - Candle Tea Committee, Parlor  
4:00 p.m. - World Mission Team, Club Room  
5:45 p.m. - Wednesday Night Fellowship Supper, Fellowship  
Hall 6:45 p.m. - Wednesday Night Fellowship Program, Fellowship Hall
- Thursday - 11:30 a.m. - Men of the Church, Club Room  
5:00 p.m. - Children’s Ministry Team, CE-101  
5:30 p.m. - Gregor BellChor Practice  
6:30 p.m. - Choir Practice
- Next Sunday - 9:30 a.m. - Nursery, CE-105  
10:00 a.m. - Morning Worship/Commitment Sunday  
10:20 a.m. - *Godly Play*, CE-106  
11:00 a.m. - Coffee Fellowship, Lovefeast Serving Room  
11:15 a.m. - Bible Discussion, Club Room and Zoom  
Intro to Moravian Theology, Saal  
Feasting on the Word, CE-101 and Zoom  
Children and Youth: Candlemaking for Cancer Floor  
Christmas Lovefeast

### **HARRY POTTER, FAITH AND FANTASY LITERATURE** *Discussion of the Christian virtues and theology presented in J.K. Rowling’s fantasy novels.*

Led by The Rev. Dr. Craig Atwood  
October 15, 22 (Tuesdays) at 7:00 p.m.  
Lot 63

Free and open to the public.

**Who says you can’t wear white after Labor Day?** You can if you’re a diener! The busy Christmas season will soon be upon us. It takes 20 men and women to serve just one lovefeast – and Home Church holds five lovefeasts during Christmas! If you would like to be a diener, or perhaps you haven’t served in a while and would like to return, please contact Katrina Bodford for more information. Training included



**Women's Fellowship Group** – Saturday, October 19, at 8:30 a.m. at Muddy Creek Greenway. We'll meet at Jamison Park. This walk is paved, flat, and semi-shade. There are basic facilities at the start. Post-walk tailgating.

**DARE TO BE GENEROUS!**

Commitment Sunday Worship

October 20, at 10:00 a.m.

Fellowship will follow with a light reception

(location dependent on weather)