

# Twenty-fifth Sunday after Pentecost

## November 10, 2024

THE FESTIVAL OF THE CHIEF ELDERSHIP OF CHRIST  
HOLY COMMUNION – 10:00 A.M.

WATCHWORD FOR THE WEEK: *The Lord lifts up those who are bowed down; the Lord loves the righteous.* -Psalm 146:8

BAND CHORALES.....Paul Knouse, leader

WELCOME AND ANNOUNCEMENTS.....The Rev. Dr. Craig Atwood

PRELUDE - *Oh, Worship the King* .....T. Lyons Paul Laubengayer (2005)

CALL TO WORSHIP

## Liturgy in Praise of the Chief Elder

(Standing)

O, come, let us worship and bow down!

*Let us kneel before the Lord, our maker!*

For God is our God,

*And we are the people of God's pasture, the sheep of God's hand.*

T. *Confession*

The Lord is my shepherd, no want shall I know.  
I feed in green pastures, safe-folded I rest;  
His leading shall bring me where still waters flow,  
Restore me when wand'ring, redeem when oppressed.

(Sitting)

Almighty God, tender shepherd, we confess our failure to follow you faithfully, and we come before you asking your compassion.

*Gracious God, we acknowledge our sins. All we like sheep have gone astray; we have turned to our own ways. We have sinned and have committed iniquity, and have done wickedly. The good that we knew to do we have not done; and in all our works we have been unprofitable servants, and have come short of your glory. Help us, O God of our salvation, for the glory of your name; and deliver us, and purge away our sins, for your name's sake.*

Hear the word of the Lord: I myself will search for my sheep, and will seek them out. You are my sheep, the sheep of my pasture, and I am your God, says the Lord God. Go, and sin no more.

T. Herrnhut

Pardoned through redeeming grace,  
In your blessed son revealed,  
Worshiping before your face,  
Lord, to you ourselves we yield.

By your hallowed outward sign  
By the cleansing grace within,  
Seal, and bless with light divine;  
Wash, and keep us pure from sin.

Lord Jesus Christ, we thank you for leading us as shepherd and chief elder. Through your gracious leading we pray to live faithfully as the church you created and commissioned: the church called to love God, live in community, and serve our neighbors.

*Through the inspiration of your Holy Spirit, may we carry out your work and make your love known throughout the earth.*

And now, unto the lamb that was slain

*And has redeemed us out of all nations of the earth,*

Unto the Lord who purchased our souls for himself,

*Unto the Friend who loved us, and loosed us from our sins by his own blood,*

Who died for us once,

*That we might die unto sin,*

Who rose for us,

*That we also might rise,*

Who ascended for us into heaven,

*To prepare a place for us,*

And to whom are subjected the angels, and powers, and dominions;

*To him be glory at all times,*

In the church that waits for him, and that which is around him,

*From everlasting to everlasting. Amen.*

(Standing)

Little children, abide in him; that, when he shall appear, we may have confidence, and not be ashamed before him at his coming.

*T. Agnus Christi*

How great the bliss to be a sheep of Jesus,  
And to be guided by his shepherd staff!  
Earth's greatest honors, howso'er they please us,  
Compared to this are vain and empty chaff.  
Yea, what this world can never give,  
May, through the shepherd's grace, each needy sheep receive.

Here is a pasture, rich and never failing,  
Here living waters in abundance flow;  
None can conceive the grace with them prevailing,  
Who Jesus' shepherd voice obey and know.  
He banishes all fear and strife,  
And leads us gently on to everlasting life.

*This liturgy includes the Festal Doxology, reprinted from the 1995 Moravian Book of Worship with the permission of the Interprovincial Board of Communication, Moravian Church in North America.*

SCRIPTURE LESSONS:

Psalm 8

O Lord, our Sovereign,  
**how majestic is your name in all the earth!**

You have set your glory above the heavens.

Out of the mouths of babes and infants  
you have founded a bulwark because of your foes,  
to silence the enemy and the avenger.

When I look at your heavens, the work of your fingers,  
the moon and the stars that you have established;

**what are humans that you are mindful of them,  
mortals that you care for them?**

Yet you have made them a little lower than God  
and crowned them with glory and honor.

You have given them dominion over the works of your hands;  
you have put all things under their feet,

all sheep and oxen,  
and also the beasts of the field,

the birds of the air, and the fish of the sea,  
whatever passes along the paths of the seas.

O Lord, our Sovereign,  
**how majestic is your name in all the earth!**

Hebrews 4:14-16

John 10:1-10

*During the singing of the next hymn, children age 3 and up are  
welcome to follow Godly Play leaders to continue their worship in  
CE-106.*

CHRISTIAN EDUCATION AND NURTURE

# 662 Jesus Makes My Heart Rejoice

1 Je - sus makes my heart re - joice, I'm his sheep and  
2 Trust - ing his mild staff al - ways, I go in and  
3 Should not I for glad - ness leap, led by Je - sus

know his voice; he's a Shep - herd, kind and gra - cious,  
out in peace; he will feed me with the treas - ure  
as his sheep? For when these blessed days are o - ver

and his pas - tures are de - li - cious; con - stant love to  
of his grace in rich - est meas - ure; when a - thirst to  
to the arms of my dear Sav - ior I shall be con -

me he shows, yea, my ver - y name he knows.  
him I cry, liv - ing wa - ter he'll sup - ply.  
veyed to rest. A - men, yea, my lot is blessed.

TEXT: Henriette Louise von Hayn (1776). Tr. Frederick W. Foster (1789), alt.  
TUNE: Herrnhut (c. 1740); C. Gregor *Choralbuch* (1784)

*Alternate translation, hymn 723*  
7.7.8.8.7.7. Trochaic  
HAYN [82 D]

PRESENTATION OF TITHES AND OFFERINGS

*The offertory provides an opportunity to reflect on the many ways that we can express our gratitude in response to God: with time, treasure, talents, and testimony. For financial giving online: Use the Moravian Ministries Foundation giving portal at <https://mmfa.info/giving-portal/>. Click the DONATE tab on any page of the Home Church website. For more information, go to [homemoravian.org/donate](http://homemoravian.org/donate). You can make one-time or recurring gifts. Text HOME to 73256 on your phone.*

OFFERTORY INVITATION AND PRAYER

ANTHEM: *Sing to the Lord*.....Christopher Tye (c.1553)

HMC Choir

*Sing to the Lord in joyful strain, let earth his praise resound, ye who amidst the ocean dwell, and fill the isles around. Thou city of the Lord begin the universal song. Let all combined with one accord, the cheerful notes prolong.*

OLD TESTAMENT LESSON: Ezekiel 34: 11-16 .....The Rev. Ginny Hege Tobiassen

COMMUNION MEDITATION

HOLY COMMUNION

# 412 Come, Come, Come, Christ Jesus Bids

1 Come, come, come, Christ Je - sus bids us come.  
2 Eat, drink, love, sing praise to God a - bove;  
3 Go, go, go, in - to the world we must go;

O come to his ta - ble, all who love him,  
re - mem - ber how he came here to save us,  
go tell to oth - ers how Je - sus loves them,

think of his grace, and pray to re - ceive him,  
gave us his Son, that sin won't en - slave us;  
go to serve free - ly, thus, we may show them

come, come, come, Christ Je - sus bids us come.  
eat, drink, love, sing praise to God a - bove.  
God a - bove gives all of us his love.

TEXT: Albert H. Frank (1993). Used by permission.  
TUNE: Austrian melody. From *International Book of Christmas Carols*, ©1963, 1980.  
Used by permission of Walton Music Corp. 3.6.10.10.3.6.  
STILL, STILL, STILL



HOLY COMMUNION

"Till He Come!"

413

1 "Till he come!" O let the words lin - ger on the  
2 See, the feast of love is spread, drink the wine and

trem - bling chords; let the "lit - tle while" be - tween  
break the bread - sweet me - mo - rials - till the Lord

in their gold - en light be seen; let us think how  
call us round his heav'n - ly board; some from earth, from

heav'n and home lie be - yond that "Till he come!"  
glo - ry some, sev - ered on - ly "Till he come!"

TEXT: Edward Henry Bickersteth (1862)  
TUNE: Dmitri Borznianski (1822), alt.

7.7.7.7.7.  
WELLS

## THE SERVICE FOR HOLY COMMUNION In Celebration of the Chief Eldership of Jesus Christ

(An ordained minister presides and consecrates the elements.)

Grace, mercy, and peace, from God our Father, and from the Lord Jesus Christ,  
be with you all.

**Amen. Thanks be to God.**

(Standing. The congregation gives the right hand of fellowship, signifying  
oneness in Christ and the desire to be at peace with one another.)

WORSHIP (159 A)

All hail, our church's El - der dear, Je - sus, our glo - rious Head,  
Re - mem - b'ring what our fa - thers told you did in their young day,  
to your dis - ci - ples now ap - pear as ris - en from the dead.  
this sol - emn ju - bi - lee we hold, that we, as then did they,  
Let our re - joic - ing souls in you the to - kens of your pas - sion view,  
our - selves in cov - e - nant may bind with soul and strength, with heart and mind,  
and hear your gen - tle voice a - new say, "Peace be un - to you."  
through life, in death, in all we do, meek - ly to fol - low you.

## PRAYER OF THANKSGIVING

(The Lord's Prayer may be used as a conclusion to this prayer.)

Our Lord Jesus Christ, on the night he was betrayed, took bread, and when he had given thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you. Do this in remembrance of me.

(Sitting. As the bread is served, the communicants stand to receive it.)

COVENANT (185 A)

Je - sus, great High Priest of our pro - fes - sion, we in con - fi -  
 Lord and El - der! Your dear con - gre - ga - tion in the cross now  
 Your blessed peo - ple, trust - ing in your mer - it, on the earth's ex -

dence draw near; grant us, then, in mer - cy, the con - fes - sion  
 feels your love, for in grace we know the pure e - la - tion  
 tend - ed face from each oth - er far, but one in spir - it,

of our grate - ful hearts to hear; you we glad - ly own in ev - 'ry  
 of your friend - ship from a - bove. In this spir - it we fall down be -  
 sound with one ac - cord your praise. May we nev - er cease to make con -

na - tion, Head and Mas - ter of your con - gre - ga - tion,  
 fore you, kiss your feet and thank - ful - ly a - dore you,  
 fes - sion that your death's the cause of our sal - va - tion;

con-scious that in ev - 'ry place you are giv - ing life and grace.  
 for you deign to be our Head, and for us your blood you shed.  
 we to you, our Head and King, joy - ful hal - le - lu - jahs sing.

GOUDIMEL (205 A)

All your glo - ry from a - bove ev - 'ry long - ing sin - ner sees,  
 Praise to you from all souls here that your blood re - demp - tion buys,

and may join our songs of thanks to our Lord of grace and peace.  
 that sal - va - tion now is ours, that we're in your death bap - tized,

Now we raise the sol - emn tone: praise to God, the Son a - lone;  
 that your bod - y and your blood bring us God's e - ter - nal good;

praise to you, Lord Je - sus Christ, our re - deem - ing Sac - ri - fice.  
 thus we, feel - ing you most near, share in your com - mun - ion here.

Shep - herd of souls, re - fresh and bless your cho - sen pil - grim flock  
 Be known to us in break - ing bread, but do not then de - part  
 Lord, sup with us in love di - vine; your bod - y and your blood,

with man - na from the wil - der - ness, with wat - er from the rock.  
 Sav - ior, a - bide with us, and spread your ta - ble in our heart.  
 that liv - ing bread, that heav'n - ly wine, be our im - mor - tal food.

## DUKE STREET (22 Q)

Our on - ly stay is Je - sus' grace in ev - 'ry  
 All self - de - pen - dence is but vain. Christ shall our  
 He is and shall re - main our Lord; our con - fi -

time and ev - 'ry place, and Je - sus' blood - bought  
 Cor - ner - stone re - main, our Rock which will un -  
 dence is in his word; and, while our Je - sus -

right - eous - ness re - mains his church's glo - rious dress.  
 shak - en stay when heav'n and earth are fled a - way.  
 reigns a - bove, his church will more than con - queror prove.

(When the bread has been served, the communicants stand.)

Our Lord Jesus Christ said: Take, eat; this is my body which is given for you.

(All partake together.)

### SILENT PRAYER

By your divine presence,  
By the holy sacraments,  
By all the merits of your life, sufferings, death, and resurrection,  
Bless and comfort us, gracious Lord and God. Amen.

In the same way, after supper our Lord Jesus Christ took the cup, gave thanks, and gave it to his disciples, saying: Drink from this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sin. Do this, whenever you drink it, in remembrance of me.

(Sitting. As the cup is served, the communicants stand to receive it.)

ZURICH (168 A)

Je - sus, source of my sal - va - tion, con - queror both of death and hell,  
Lord, thy deep hu - mil - i - a - tion has a - toned for all my pride;  
Lord, I'll praise thee now and ev - er, who for me wast cru - ci - fied;

thou who didst, as my o - bla - tion, feel what I de - served to feel,  
I need fear no con - dem - na - tion, since for sin - ners thou hast died.  
for thy a - go - ny, dear Sav - ior, for thy wounds and pierc - ed side,

through thy suf - frings, death, and mer - it, I e - ter - nal life in - her - it;  
Thou be - cam'st a curse, dear Sav - ior, to re - store me to God's fa - vor,  
for thy love, so tried, un - end - ing, for thy death, all deaths tran - scend - ing.

du.

thou - sand, thou - sand thanks to thee, dear - est Lord, for - ev - er be.  
 thou - sand, thou - sand thanks to thee, dear - est Lord, for - ev - er be.  
 For thy death and love di - vine, Lord, I'll be for - ev - er thine.

ST. THEODULPH (151 G)

, and  
the  
Do

Christ is my strong sal - va - tion, no en - e - my I fear;  
 The ground of my pro - fes - sion is Je - sus and his blood;  
 Should earth lose its foun - da - tion, he stands my last - ing Rock;

168 A)

ll,  
ie;  
d;

he hears my sup - pli - ca - tion, dis - pcl - ling all my care;  
 he gives me the pos - ses - sion of ev - er - last - ing good.  
 no tem - poral des - o - la - tion shall give my love a shock;

if he, my Head and Mas - ter, de - fend me from a - bove,  
 To me his Ho - ly Spir - it speaks man - y'a pre - cious word  
 I'll cleave to Christ, my Sav - ior. No ob - ject, small or great,

what pain or what dis - as - ter can part me from his love?  
 of rest to one who's seek - ing a ref - uge in the Lord.  
 nor height, nor depth, shall ev - er me from him sep - a - rate.



HOLY LORD (119 A)

Je - sus' name, Je - sus' name, source of life and hap - pi - ness!  
Bow - ing low, bow - ing low, yet the high - est joy we know

In this name true con - so - la - tion mourn - ing sin - ners may pos - sess;  
as your con - gre - ga - tion rais - es songs which from your splen - dors flow

here is found com - plete sal - va - tion. Bless - ed Je - sus,  
to pro - claim your won - drous prais - es: hon - or, wor - ship,

we your name will praise all our days, all our days.  
praise, hal - le - lu - jah! Glo - ri - a! Glo - ri - a!

We lift our hearts, dear Sav - ior, Re - deem - er and Cre -  
 For us, the days we're liv - ing a bless - ed taste are -  
 Dear Au - thor of Cre - a - tion, our Ref - uge and Sai -

a - tor, for your hu - mil - i - ty; your  
 giv - ing of heav - en here be - low; for  
 va - tion, for all in grace you bled; we

won - drous Name is ho - ly, and yet you come most  
 your most gra - cious pres - ence ex - ceeds the high - est  
 take your hands, nail - riv - en, as pledge e - ter - nal

low - ly as El - der of our U - ni - ty.  
 es - sence of won - ders we can see and know.  
 giv - en - be now and ev - er - more our Head.

TEXT: N.L. von Zinzendorf . Tr. © 1996 by Moravian Archives (Southern Province) and Moravian Music Foundation.

(When the cup has been served, the communicants stand.)

Our Lord Jesus Christ said: Drink from this, all of you. Do this, whenever you drink it, in remembrance of me.

(All partake together.)

SILENT PRAYER

Christ, the Lamb of God, you take away the sin of the world;

Grant to us your peace. Amen.

WAREHAM (22 H)

Long as we live, and when we die, and while in  
heav'n with him we reign, this song, our song of songs shall  
be: "Wor - thy the Lamb, for he was slain!"

Whenever you eat this bread and drink this cup, you proclaim the Lord's death,

Until he comes.

(The congregation gives the right hand of fellowship, signifying renewed dedication and unity of purpose in the service of Christ.)

COVENANT (185 A)

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) and piano accompaniment. It consists of five systems of music, each with a vocal line and a piano accompaniment line. The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are: "We who here to - geth - er are as - sem - bled, join - ing hearts and hands in one, bind our - selves, with love that's un - dis - sem - bled, Christ to love and serve a - lone. O may our im - per - fect songs and prais - es be well - pleas - ing un - to you, Lord Je - sus. Say: "My peace I leave with you." A - men, a - men, be it so."

We who here to - geth - er are as - sem - bled, join - ing hearts and  
hands in one, bind our - selves, with love that's un - dis - sem - bled,  
Christ to love and serve a - lone. O may our im - per - fect songs and  
prais - es be well - pleas - ing un - to you, Lord Je - sus.  
Say: "My peace I leave with you." A - men, a - men, be it so.

The Lord bless you and keep you;  
The Lord make his face shine upon you and be gracious unto you;  
The Lord lift up his countenance upon you and give you peace;

(539 B)

Musical score for the hymn "In the name of Jesus Amen". The score is written in 4/4 time with a key signature of one sharp (F#). It consists of two staves: a treble clef staff for the vocal line and a bass clef staff for the piano accompaniment. The lyrics are: "In the name of Je - sus. A - men." The vocal line begins with a quarter note on G4 for "In", followed by quarter notes on A4 for "the", B4 for "name", and C5 for "of". The word "Je" is on a quarter note D5, "sus." on a quarter note E5, and "A" on a quarter note F#5. The word "men." is on a half note G5. The piano accompaniment provides harmonic support with chords and single notes.

Gra  
be

A

Partial musical notation on the right page, showing a treble clef and a few notes.

Partial musical notation on the right page, showing a treble clef and a few notes.

Partial musical notation on the right page, showing a treble clef and a few notes.

POSTLUDE: *In Peace and Joy I Now Depart* .....T. *Mit Fried un Freud ich fahr dahin*

Johann Christoph Bach (1642-1703) **Text for Reflection:**

He is the heathens' saving light,  
And he will gently lead  
Those who now know thee not aright,  
And in his pastures feed;  
While his people's joy he is,  
Their Sun, their glory, and their bliss. (Tr. Catherine Winkworth)

#### **1741 – November 2024**

Today we commemorate the 283rd anniversary of the recognition of Christ alone as the Chief Elder and Head of the Moravian Church. The following digest from our history will highlight the announcement that was made to all congregations of the Unity on November 13, 1741.

Brother Leonard Dober, who had held the position of Chief Elder since 1735, came to feel that he could no longer carry the responsibilities of his office in a widely scattered and growing church. A synodical conference was held in London with ten people present (five men and five women). Most of the participants in the conference were under the age of 42, and one was age 16. Several names were submitted to the lot for approval, but no one was accepted. Finally, this question was asked: "Would not the Lord our Saviour be so gracious as to accept this office for Himself?" When the answer was yes they sang a hymn. This happened on September 16, 1741 in London. A decision was made to make the announcement of this decision on November 13, 1741 in all congregations. This gave time for the preparation of hymns and a special liturgy to be used as the announcement was made in the local churches.

**We extend a cordial welcome** to all visitors this morning and invite you to join us again whenever possible. Please take a moment to sign the Friendship Register, pass it both ways in your pew, and greet those near you.

**The flowers** are placed in the Sanctuary today in loving memory of *TK and Iris Amos* by their children, Pam Amos Meyerhoeffer and Rick Amos.

#### **PERSONALS**

**We embrace in sympathy**

...the family and friends of Robert Bouldin, who died on Sunday, November 3 ...the family and friends of Anni Davis, who died Thursday, November 5.

## SUNDAY EDUCATIONAL PROGRAMMING

**GODLY PLAY, CE 106 (ages 3 and up), *Making Christ our Leader***

**ADULT SUNDAY SCHOOL (in person and via Zoom), 11:15**

**a.m. Bible Discussion, Club Room and Zoom**

<https://bit.ly/42JohxN>

**Intro to Moravian Theology, Saal**

**Feasting on the Word will not meet today.**

**YOUTH POWER HOUR, 11:15 a.m.-12:00 p.m.**

**CHILDREN'S POWER HOUR, 11:30 a.m.-12:00 p.m.**

### CALENDAR

- Sunday - 9:30 a.m. - Nursery, CE-105  
10:00 a.m. - Morning Worship/Holy Communion  
10:20 a.m. - *Godly Play*, CE-106  
11:00 a.m. - Children's Choir, CE-104  
11:15 a.m. - New Member Reception, Parlor  
Bible Discussion, Club Room and Zoom  
Intro to Moravian Theology, Saal  
Youth Power Hour  
11:30 a.m. - Children's Power Hour
- Monday - 5:30 p.m. - Circle 5, Parlor  
7:00 p.m. - Trustees, Club Room
- Tuesday - 10:00 a.m. - Women's Fellowship Leadership Team,  
RB-225 12:00 p.m. - Circle 8, Parlor  
2:00 p.m. - Living Faith, Club Room  
6:30 p.m. - Beginner Band Class, RB-5  
7:30 p.m. - Salem Chorale Band, RB-5
- Wednesday - 7:00 a.m. - Breakfast, Cagney's Restaurant  
10:00 a.m. - Circle 9, Parlor  
5:45 p.m. - Wednesday Night Fellowship Supper, Fellowship  
Hall 6:45 p.m. - Wednesday Night Fellowship Program,  
CE-101
- Thursday - 1:00 p.m. - Provincial Women's Board, Parlor  
5:30 p.m. - Gregor BellChor Practice  
6:30 p.m. - Choir Practice
- Next Sunday - 8:00 a.m. - Candle Tea Committee, Fellowship  
Hall 9:30 a.m. - Nursery, CE-105  
10:00 a.m. - Morning Worship/Anniversary Lovefeast  
10:20 a.m. - *Godly Play*, CE-106  
11:00 a.m. - Children's Choir, CE-104  
11:15 a.m. - Bible Discussion, Club Room and Zoom  
Intro to Moravian Theology, Saal  
Feasting on the Word, CE-101 and Zoom  
Youth and Parents: Meet and Greet Philip Montgomery,  
Bishop's House  
11:30 a.m. - Children's Power Hour  
12:00 p.m. - Candle Tea Trimming and Lunch, Fellowship Hall  
Soup Sale

## ANNOUNCEMENTS

**The Stewardship Committee** would like to thank everyone who has made a financial pledge for 2025. We have received 188 pledges totaling \$605,165.00 to help us build our community of faith. We encourage everyone who has not yet pledged to do so as we set our budget for next year. We are deeply grateful for every gift received by our generous community.

**Candle Tea Candle Trimming and Luncheon**, sponsored by Women's Fellowship, is Sunday, November 17, at 11:15 a.m. (or at noon if attending Power Hour). Lunch is served at 12:15 p.m. and no reservation is required.

Virginia Hege Tobiassen, *Pastor* Craig Atwood, *Associate Pastor*  
Glenn Siebert, *Director of Music* Jonathan Williams, *Organist*  
Becky Hodges, *Director of Christian Formation*  
Philip Montgomery, *Youth Ministry Coordinator*  
529 S. Church Street, Winston-Salem, NC 27101, 336-722-6171  
home1771@homemoravian.org www.homemoravian.org  
(10 a.m. Morning Worship is broadcast on WSJS-AM 600)